#### **Board of Governors of the Federal Reserve System**



# Annual Report of Holding Companies—FRY-6 ED

MAR 3 1 2015

### Report at the close of business as of the end of fiscal year

This Report is required by law: Section 5(c)(1)(A) of the Bank Holding Company Act (12 U.S.C. § 1844 (c)(1)(A)); Section 8(a) of the International Banking Act (12 U.S.C. § 3106(a)); Sections 11(a)(1), 25 and 25A of the Federal Reserve Act (12 U.S.C. §§ 248(a)(1), 602, and 611a); Section 211.13(c) of Regulation K (12 C.F.R. § 211.13(c)); and Section 225.5(b) of Regulation Y (12 C.F.R. § 225.5(b)) and section 10(c)(2)(H) of the Home Owners' Loan Act. Return to the appropriate Federal Reserve Bank the original and the number of copies specified.

NOTE: The Annual Report of Holding Companies must be signed by one director of the top-tier holding company. This individual should also be a senior official of the top-tier holding company. In the event that the top-tier holding company does not have an individual who is a senior official and is also a director, the chairman of the board must sign the report.

#### I, Stephen P. Marsh

Name of the Holding Company Director and Official

Chairman, President & Chief Executive Officer

Title of the Holding Company Director and Official

attest that the *Annual Report of Holding Companies* (including the supporting attachments) for this report date has been prepared in conformance with the instructions issued by the Federal Reserve System and are true and correct to the best of my knowledge and belief.

With respect to information regarding individuals contained in this report, the Reporter certifies that it has the authority to provide this information to the Federal Reserve. The Reporter also certifies that it has the authority, on behalf of each individual, to consent or object to public release of information regarding that individual. The Federal Reserve may assume, in the absence of a request for confidential treatment submitted in accordance with the Board's "Rules Regarding Availability of Information," 12 C.F. R. Part 261, that the Reporter and individual consent to public release of all details in the report concerning that individual.

Signature of Holding Company Director and Official 03/30/2015

Date of Signature

03/30/2015
Date of Signature
For holding companies <u>not</u> registered with the SEC-Indicate status of Annual Report to Shareholders:
is included with the FR Y-6 report
will be sent under separate cover
is not prepared
For Federal Reserve Bank Use Only
RSSD ID

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This report form is to be filed by all top-tier bank holding companies and top-tier savings and loan holding companies organized under U.S. law, and by any foreign banking organization that does not meet the requirements of and is not treated as a qualifying foreign banking organization under Section 211.23 of Regulation K (12 C.F.R. § 211.23). (See page one of the general instructions for more detail of who must file.) The Federal Reserve may not conduct or sponsor, and an organization (or a person) is not required to respond to, an information collection unless it displays a currently valid OMB control number.

control number. Date of Report (top-tier holding company's fiscal year-end): **December 31, 2014** Month / Day / Year Reporter's Legal Entity Identifier (LEI) (20-Character LEI Code) Reporter's Name, Street, and Mailing Address Community Bancorp. Legal Title of Holding Company 4811 US Route 5 (Mailing Address of the Holding Company) Street / P.O. Box 05855 Newport VT City State Zip Code 4811 US Route 5, Derby, VT 05829 Physical Location (if different from mailing address) Person to whom questions about this report should be directed: Financial Officer&Controller Candace Patenaude Name 802-487-3566 Area Code / Phone Number / Extension 802-334-3484

www.communitynationalbank.com

Address (URL) for the Holding Company's web page

Does the reporter request confidential treatment for any portion of this submission?

Yes Please identify the report items to which this request applies:

In accordance with the instructions on pages GEN-2 and 3, a letter justifying the request is being provided.

The information for which confidential treatment is sought is being submitted separately labeled "Confidential."

cpatenaude@communitynationalbank.com

Area Code / FAX Number

E-mail Address

X No

Public reporting burden for this information collection is estimated to vary from 1.3 to 101 hours per response, with an average of 5.25 hours per response, including time to gather and maintain data in the required form and to review instructions and complete the information collection. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Secretary, Board of Governors of the Federal Reserve System, 20th and C Streets, NW, Washington, DC 20551, and to the

Office of Management and Budget, Paperwork Reduction Project (7100-0297), Washington, DC 20503.

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# COMMUNITY BANCORP. FRY-6 **December 31, 2014**

# Item #1: Annual Report to shareholders

An Annual Report to Shareholders is prepared as well as a 10-K Report filed with the SEC.

Item #2a: Organization Chart

Community Bancorp. 4811 US Rt. 5, Derby, VT Incorporated in Vermont IJ

Community National Bank 4811 US Rt. 5, Derby, VT 100% Ownership Incorporated in Vermont

CMTV Statutory Trust I 4811 US Rt. 5, Derby, VT 100% Ownership Incorporated in Delaware

### Item #2b: Domestic Branch Listing:

Submitted via email

# Item #3: Securities Holders

The Corporation is not aware of any individual, group, corporation or other entity owning beneficially more than 5% of the Corporation's outstanding common stock. The Corporation has no other authorized class of stock.

Results: A list of branches for your holding company: COMMUNITY BANCORP (1115040) of DERBY, VT. The data are as of 12/31/2014. Data reflects information that was received and processed through 01/07/2015.

Becontilistion and Verification Steps

1. In the Data Action column to the checken bear column.

2. Trequire, enter the date in the Ethechte Data column.

OK: If the branch information is correct, enter 'OK' in the Data Action column.

Ower if the branch information is incorrect or incomplete, reviets the data, enter 'Change' in the Data Action column and the date when this information first became valid in the Effective Data column.

Gase: If a branch information is incorrect or incomplete, reviets the data, enter 'Change' in the Data Action column and the sale or incompleted and action color or located, enter 'Close' in the Data Action column the Effective Data column.

Defeate: If a branch listed was never owned by this depository institution, enter 'Deteir' in the Data Action column and the opening or acquisition date in the Effective Data column.

Add: If a reportable branch is missing, insert a row, add the branch data, and enter 'Add' in the Data Action column and the opening or acquisition date in the Effective Data column.

If printing this list, you may need to adjust your page setup in MS Excel. Try using landscape orientation, page scaling, and/or legal sized paper.

Submission Procedure
When you are finished, send a saved copy to your FRB contact. See the detailed instructions on this site for more information.
If you are e-mailing this to your FRB contact, put your institution name, city and state in the subject line of the e-mail.

To satisfy the FR V-10 reporting requirements, you must also submit FR V-10 Domestic Branch Schedules for each branch with a Data Action of Change, Close, Delete, or Add. The FR V-10 report may be submitted in a hardcopy format or via the FR V-10 Online application - https://y.10online.iedemireserve.gov.

\* FDIC UNINUM, Office Number, and ID\_RSSD columns are for reference only. Verification of these values is not required.

ta Action Effective Date	Branch Service Type	Branch ID_RSSD* Popular Name		Street Address	Qt/s	State Zig	Zip Code Co	County	Country	FDIC UNINUM® Office Number* Head Office	ffice Number*	Head Office	Head Office ID RSSD* Comments
	Full Service (Head Office)	270504 COMMUNITY NATIONAL BANK	TIONAL BANK	4811 US ROUTE S	DERBY	74	RO 62820	DREEANS	JAINTED STATES	4235	0	COMMUNITY NATIONAL BANK	tia
	Full Service	3212813 NORTH MAIN STREET BRANCH	EET BRANCH	316 NORTH MAIN STREET	BARRE	7	S641 W	VASHINGTON	UNITED STATES	432620	10	COMMUNITY NATIONAL BANK	220504
	Full Service	513500 BARTON BRANCH		103 CHURCH STREET, SUITE A	BARTON	77	822 CR	SREEANS	INITED STATES	209228	4	COMMUNITY NATIONAL BANK	220504
	Full Service	451303 DERBY LINE BRANCH	CH	69 MAIN STREET	DERBY LINE	77	830 OF	ORLEANS	JNITED STATES	309226	-	COMMUNITY NATIONAL BANK	220504
	Full Service	2645281 ENOSBURG FALLS BRANCH	BRANCH	49 SAMPSONVILLE ROAD	ENOSBURG FALLS	VT 05	450 FR	ANKLIN	INITED STATES	231093	15	S COMMUNITY NATIONAL BANK	220504
	Full Service	453400 ISLAND POND BRANCH	AWCH	23 US ROUTE 105 EAST BRIGHTON ROAD	ISLAND POND	VI SS	846 ES	ESSEX	UNITED STATES	6410	6	COMMUNITY NATIONAL BANK	270504
	Full Service	S16109 DRIVE-IN BRANCH		467 BROAD STREET	LYNDONVILLE	77	851 CA	LEDONIA	INITED STATES	231090	12	COMMUNITY NATIONAL BANK	220504
1	Full Service	331106 LYNDONBANK MAIN OFFICE	UN OFFICE	1033 BROAD STREET	LYNDONVILLE	VT 08	S851 CA	CALEDONIA	UNITED STATES	8839	11	COMMUNITY NATIONAL BANK	270504
	Full Service	3036130 STATE STREET BRANCH	ANCH	95-97 STATE STREET	MONTPELLER	77	5602 W	/ASHINGTON (	UNITED STATES	360882	10	COMMUNITY NATIONAL BANK	220504
	Full Service	3620436 MORRISVILLE BRANCH	NCH	116 VT ROUTE 15 WEST	MORRISVILLE	VI 05	S661 LA	LAMOILLE	UNITED STATES	458840	17	COMMUNITY NATIONAL BANK	220504
	Full Service	390701 NEWPORT BRANCH	7	100 MAIN STREET	NEWPORT	77	5855 OR	ORLEANS	INITED STATES	209229	S	COMMUNITY NATIONAL BANK	270504
	Full Service	2448156 ST JOHNSBURY BRANCH	SANCH	18 FEDERAL STREET	SAINT JOHNSBURY	77	20 618	CALEDONIA	UNITED STATES	231092	14	COMMUNITY NATIONAL BANK	270503
	Full Service	2312118 ST JOHNSBURY BRANCH	MANCH	857 MEMORIAL DRIVE	SAINT JOHNSBURY	VF	05839 CA	ALEDONIA	INITED STATES	209231	7	COMMUNITY NATIONAL BANK	220504
	Full Service	328807 TROY BRANCH		4245 VT RT 101	TROY	77	05868 OR	DRLEANS	UNITED STATES	טביסטיב	9	GICCAMMINITY NATIONAL RANK	230504

(1) Names, & Address (City, State, Country)	(2) Principal Occupation if other than with Community Bancorp.	(3)(a)(b) Title & Position with Community Bancorp./ Community National Bank	(3)(c) Title & Position with Other Business	(4)(a)(b) Percentage of voting shares in Community Bancorp.	(4)(c) Other businesses 25% or more voting power
Thomas E. Adams Derby Line, VT, U.S.	Real Estate Lessor	Director/ Director	Owner, NPC Realty, Inc.	.56%	100%- NPC Realty, Inc.
Kathryn M. Austin Morgan, VT, U.S.	N/A	Executive VP, Director/ Executive VP & COO, Director	N/A	.69%	N/A
Louise M. Bonvechio Newport, VT, U.S.	N/A	Treasurer/Sr. Vice President & CFO & Cashier	N/A	<sub>4</sub> 11%	N/A
David M. Bouffard Newport, VT, U.S.	Co-owner Derby Village Store	Director/ Director	Co-Owner, Derby Village Store	*	50%-Dave & Beth Bouffard, Inc. 100%-Bouffard Holdings, LLC 100%-Bouffard Properties, LLC
Charles W. Bucknam, Jr. East Hardwick, VT, U.S.		Director/ Director	Assistant Head of Finance, Lyndon Institute	05%	N/A
Aminta K. Conant St. Johnsbury, VT, U.S.	Consultant	Director/ Director	Consultant	.03%	N/A
Jacques R. Couture Westfield, VT, U.S.	Dairy Farmer, Maple Products Producer	Director/ Director	N/A	.34%	N/A
Rosemary M. Lalime Newport, VT, U.S.	Realtor	Director/ Vice President, Director	Owner/Principal Broker, RE/MAX All Seasons Realty	1.15%	N/A
Terrie L. McQuillen Derby, VT, U.S.	N/A	Vice President/ Sr. VP & Chief Credit Officer	N/A	<sub>3</sub> 16%	N/A
Stephen P. Marsh Newport Ctr., VT, U.S.	N/A	Chairman, President & CEO Director	N/A	2.01%	N/A
Dorothy R. Mitchell Worcester, VT, U.S.	Consultant	Director/ Director	Community Board Member/Consultant	.13%	N/A
Peter J. Murphy St. Johnsbury, VT, U.S.	President & Principal, Murphy Realty Co., Inc.	Director/ Director	President & Principal	.23%	100% Murphy Realty
Frederic Oeschger Derby, VT, U.S.	President & Principal, Fred's Plumbing & Heating, Inc., and D&C Transportation, Inc.	Director/ Director	President & Principal	1.41%	N/A
James G. Wheeler, Jr. East Burke, VT, U.S.	Attorney, Downs, Rachlin & Martin	Director/ Director	Attorney	04%	N/A

<sup>\*</sup> Represents less than one tenth of a percent